

Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court
Eastern District of PennsylvaniaIn re:
Chauncey Johnson
Loretha Johnson
DebtorsCase No. 12-17631-amc
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: YvetteWD
Form ID: 138NEWPage 1 of 2
Total Noticed: 29

Date Rcvd: Nov 16, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 18, 2018.

db #+Chauncey Johnson, 1620 Conlyn Street, Philadelphia, PA 19141-1828
 jdb +Loretha Johnson, 559 San Diego Ave, Jenkintown, PA 19046-4168
 cr ECMC, P.O. Box 75906, St. Paul, MN 55175
 12831797 +AES/BONY of NY-Mellon, P.O. Box 2461, Harrisburg PA 17105-2461
 12831800 +Diversified Adjustment, 600 Coon Rapids Blvd. NW, Coon Rapids MN 55433-5549
 12945123 Educational Credit Management Corporation, P.O. Box 16408, St. Paul. MN 55116-0408
 12831796 +First Premier, 3820 N. Louise Avenue, Sioux Falls SD 57107-0145
 12831801 +Global Credit, 20010 Century Boulevard, Suite 420, Germantown MD 20874-1118
 12831795 +Philadelphia CO DRS, 34 S. 11th Street, Room 304, Philadelphia PA 19107-3623
 13126885 +U.S. Bank National Association, Trustee for the Pe, 211 North Front Street,
 Harrisburg, PA 17101-1406, Attn: ALSV/ Anne
 12831803 U.S. Dept. of ED/GSL/SF, P.O. Box 4222, Iowa City IA 52244

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov Nov 17 2018 02:28:21 City of Philadelphia,
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,
 Philadelphia, PA 19102-1595
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 17 2018 02:27:33
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 17 2018 02:28:00 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr E-mail/Text: ebnbankruptcy@ahm.honda.com Nov 17 2018 02:27:52
 American Honda Finance Corporation, 3625 W. Royal Lane, Suite 200, Irving, TX 75063,
 UNITED STATES
 cr E-mail/Text: megan.harper@phila.gov Nov 17 2018 02:28:21 City of Philadelphia,
 Law Revenue Departments, c/o Aaron Shotland, Esquire, 1401 JFK Boulevard, 5th Floor, MSB,
 Philadelphia, PA 19102
 12850785 E-mail/Text: ebnbankruptcy@ahm.honda.com Nov 17 2018 02:27:52
 AMERICAN HONDA FINANCE CORPORATION, NATIONAL BANKRUPTCY CENTER, P.O. BOX 168088,
 IRVING, TX 75016-8088
 12831794 E-mail/Text: ebnbankruptcy@ahm.honda.com Nov 17 2018 02:27:52 American Honda Finance,
 P.O. Box 7829, Philadelphia PA 19101
 12964907 +E-mail/Text: g20956@att.com Nov 17 2018 02:28:34 AT&T Mobility II LLC,
 % AT&T Services, Inc, Karen Cavagnaro, Paralegal, One AT&T Way, Room 3A231,
 Bedminster, NJ 07921-2693
 12857538 E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Nov 17 2018 03:00:42
 American InfoSource LP as agent for, T Mobile/T-Mobile USA Inc, PO Box 248848,
 Oklahoma City, OK 73124-8848
 12957969 +E-mail/Text: megan.harper@phila.gov Nov 17 2018 02:28:21
 City of Philadelphia, Law Department - Tax Unit, Municipal Services Building,
 1401 John F. Kennedy Blvd., 5th Floor, Philadelphia, PA 19102-1640
 12929943 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 17 2018 02:27:33
 Commonwealth of Pennsylvania Department of Revenue, PO Box 280946, Bankruptcy Division,
 Harrisburg, PA 17128-0946
 12831799 +E-mail/Text: vivian@interstatecredit.net Nov 17 2018 02:27:58 Interstate Cred. Collect,
 21 W. Fornances, Norristown PA 19401-3300
 12831798 +E-mail/Text: collections@datamax.com Nov 17 2018 02:27:13 Interstate Cred. Collect,
 711 Coliseum Plaza Ct., Winston Salem NC 27106-5350
 12899076 E-mail/Text: JCAP_BNC_Notices@jcap.com Nov 17 2018 02:27:53 Jefferson Capital Systems LLC,
 PO BOX 7999, SAINT CLOUD MN 56302-9617
 12855906 +E-mail/Text: Bankruptcy@nslp.org Nov 17 2018 02:27:43 NATIONAL STUDENT LOAN PROGRAM,
 PO BOX 82507, LINCOLN, NE 68501-2507
 12831802 +E-mail/Text: bankruptcydepartment@tsico.com Nov 17 2018 02:28:37 NCO Financial Service,
 P.O. Box 15636, Wilmington DE 19850-5636
 12831793 E-mail/Text: blegal@phfa.org Nov 17 2018 02:27:47 Pennsylvania Housing Finance Agency,
 P.O. Box 15057, Harrisburg PA 17105-5057
 12866128 E-mail/Text: appebnmailbox@sprint.com Nov 17 2018 02:27:40 Sprint Nextel Correspondence,
 Attn Bankruptcy Dept, PO Box 7949, Overland Park KS 66207-0949

TOTAL: 18

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr* Educational Credit Management Corp., PO Box 16408, St, Paul, MN 55116-0408

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

District/off: 0313-2

User: YvetteWD
Form ID: 138NEW

Page 2 of 2
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***** BYPASSED RECIPIENTS (continued) *****

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 18, 2018

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 16, 2018 at the address(es) listed below:

AARON SHOTLAND on behalf of Creditor City of Philadelphia jennifer.quinn@phila.gov
ANDREW F GORNALL on behalf of Creditor U.S. Bank National Association
agornall@kmlawgroup.com, bkgroup@kmlawgroup.com
JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com,
ecfemails@ph13trustee.com
JERMAINE D. HARRIS on behalf of Debtor Chauncey Johnson jermaineh02@msn.com
JERMAINE D. HARRIS on behalf of Joint Debtor Loretha Johnson jermaineh02@msn.com
LEON P. HALLER on behalf of Creditor U.S. Bank National Association lhaller@pkh.com,
dmaurer@pkh.com;mgutshall@pkh.com
THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association tpuleo@kmlawgroup.com,
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com,
philaecf@gmail.com
WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com
WILLIAM EDWARD CRAIG on behalf of Creditor American Honda Finance Corporation
ecfmail@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 11

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

In Re: Chauncey Johnson and Loretha
Johnson

Debtor(s)

Bankruptcy No: 12-17631-amc
Chapter: 13

NOTICE OF DEADLINES

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

1. The Standing Chapter 13 Trustee has filed his final report and account.

☒ 2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed **within 30 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

☒ 3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing **within 14 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

4. All objections must be filed with the Clerk at the following address:

900 Market Street
Suite 400
Philadelphia, PA 19107

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court
Timothy B. McGrath
Clerk of Court

Dated: 11/16/18